

**OSHER LIFELONG LEARNING INSTITUTE**  
**Volunteer Presenter Information Form 2009-2010**  
**Please complete ALL items**

<i>OLLI Office Use</i>	
<i>Lead</i>	
_____ Bft	_____ HHI
_____ Bluff	_____ Jasp
_____ Other	
_____ Database	

Name: \_\_\_\_\_ Date \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Primary Contact Phone (if different): \_\_\_\_\_  
 Alternate Address \_\_\_\_\_

**Locations:** (Check all locations where you are willing to present)

USCB Beaufort Campus  Hilton Head Island  USCB Bluffton Campus  Jasper Co.

**Potential Course:** Please describe a course you have offered in the past that you wish to offer for OLLI and/or a program that may be new in title and content. Suggest as many courses as you desire. (Please use additional sheets if needed and follow format below.)

**Course Title:** \_\_\_\_\_

**Description:** \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Minimum Number of Students** \_\_\_\_\_ **Maximum Number of Students** \_\_\_\_\_

**Requirements:** (i.e. books, AV, materials fees, etc.) \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

**Terms:** Most sessions are 1 ½ hour in length and are scheduled Monday-Friday, 9-10:30 am, 1-2:30 pm, and 3-4:30 pm. Longer (2-3 hour), evening, or Saturday sessions are scheduled occasionally. (Note that the Hilton Head- Pineland location allows 2 hours for classes - 10:00 - noon and 1:00 to 3:00.) Please indicate the day and time you prefer:

**Fall 2009 Term (9/14-12/11)**

**Spring 2010 Term (1/25-5/14)**

Day(s) Preferred \_\_\_\_\_

Day(s) Preferred \_\_\_\_\_

Beginning Date Preferred \_\_\_\_\_

Beginning Date Preferred \_\_\_\_\_

Time Preferred \_\_\_\_\_

Time Preferred \_\_\_\_\_

Number of Sessions \_\_\_\_\_

Number of Sessions \_\_\_\_\_

**Additional Questions:**

Have you taught this subject before? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, indicate where and when: \_\_\_\_\_

Indicate your credentials/experience which qualify you to teach the class (this information will appear with the description of your class in the Curriculum Guide): \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

***Thank you for filling out this form. We value your contribution to OLLI's success!***